MINUTES

REGULAR MEETING OF THE SOUTH SPENCER COUNTY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES

JANUARY 11, 2016

VOL. 2016 NO. 1

SOUTH SPENCER COUNTY SCHOOL CORPORATION

Minutes of Regular Meeting of the Board of Education at the Lifetime Education Center 321 So Fifth St. Rockport, IN 47635 January 11, 2016

CALL TO ORDER: Meeting called to order by Steve Haaff,

at 7:00 P.M.

ROLL: Mr. Derek Allen Present

Mr. Matt Bunner Present
Mr. Steve Haaff Present
Mr. Scott Richard Present
Mr. Barbara Tuley Present
H. Mike Robinson, Superintendent Present
Mr. Bryan Rudisill, Attorney Present

NEWS MEDIA: Journal Democrat Present

Spencer County Leader Present

REGULAR MEETING OF THE BOARD – JANUARY 11, 2016 - 7:00 PM. IN THE BOARD ROOM OF THE A.H. KENNEDY LIFETIME EDUCATION CENTER.

2016-001 <u>CALL TO ORDER/PLEDGE OF ALLEGIANCE</u>

2016-002 **ADOPTION OF AGENDA**

The agenda of the January 11, 2016 regular Meeting of the Board of School Trustees was approved as presented.

Motion: Second:

Vote: 5-0

2016-003 **APPROVAL OF MINUTES**

The minutes of the December 7, 2015 Regular Meeting and Executive Session minutes of the Board along with the December 10, 2015, December 29, 2015, and January 7, 2016 Executive Session minutes, were approved as presented.

Motion: Barbara Tuley Second: Derek Allen

Vote: 5-0

2016-004 **SUPERINTENDENT'S REPORT**

- Thanked the maintenance staff and Dean Schipp for getting out Sunday and today for cleaning of the lots and sidewalks.
- Jan. 15th Basketball Homecoming will be held between the JV and Varsity game. JV game starts at 5:30pm.
- Jan. 18th Snow make-up day Martin Luther King Jr. Day
- Jan. 22nd Brian Kuester induction into Baseball Hall of Fame in Indy
- Jan. 30th 2015 State Baseball Ring Ceremony will be held between the JV and Varsity game. JV game starts at 5:30pm.
- Feb. 27th Senior night will be held between the JV and Varsity game and the Wall of Fame will be held at half time of the Varsity game. JV game starts at 2:45pm.
- Free Books to Hoosier Students in 2016
- South Spencer Schools will be on a 2 hour delay Tuesday January 12, 2016.

2016-005 <u>ELECTION OF BOARD OF SCHOOL TRUSTEE OFFICERS AND</u> APPOINTMENT OF COMMITTEES FOR YEAR 2016

1. President – Matt Bunner

Motion: Derek Allen Second: Barbara Tuley

Vote: 5-0

2. Vice President – Scott Richard

Motion: Derek Allen Second: Barbara Tuley

Vote: 5-0

3. Secretary – Barbara Tuley

Motion: Steve Haaff Second: Matt Bunner

Vote: 5-0

4. Corporation Treasurer – *Melissa Davis*

Motion: Derek Allen Second: Scott Richard

Vote: 5-0

5. Corporation Deputy Treasurer – *Tammie Roth*

Motion: Barbara Tuley Second: Steve Haaff

Vote: 5-0

6. Corporation Attorney – *Bryan Rudisill*

Motion: Derek Allen Second: Barbara Tuley

Vote: 5-0

7. Legislative Liaison for ISBA – *Matt Bunner*

Motion: Derek Allen Second: Scott Richard

Vote: 5-0

8. Victor Moore Scholarship Committee – Steve Haaff

Motion: Scott Richard Second: Barbara Tuley

Vote: 5-0

9. Spencer County Public Library Board – *Derek Allen if needed*

Motion: Scott Richard Second: Steve Haaff

Vote: 5-0

10. Negotiation Committee - Scott Richard

Motion: Steve Haaff Second: Derek Allen

Vote: 5-0

11. Spencer County Re-development Commission as a non-voting member:

Steve Haaff

Motion: Barbara Tuley Second: Derek Allen

Vote: 5-0

2016-006 RECOGNIZE THE BOARD OF SCHOOL TRUSTEE OFFICERS FOR THE 2015 YEAR AND SEAT THE 2016 PRESIDENT

2016-007 **ESTABLISH MEETING DATES**

Upon the recommendation of the Superintendent, approved the 2016 School Board meeting dates as follows:

Second Monday of each month for Regular Board Meetings:

February 8th June 13th October 10th
March 14th July 11th November 14th
April 11th August 8th December 12th
May 9th September 12th January 9, 2017

Motion: Barbara Tuley Second: Scott Richard

Vote: 5-0

2016-008 **ESTABLISH MEETING TIME**

Upon the recommendation of the Superintendent, approved to establish a time for all Regular School Board meetings.

Regular Meeting time is 7:00 PM.

Motion: Barbara Tuley Second: Derek Allen

Vote: 5-0

2016-009 **BOARD OF FINANCE MEMBERS**

Upon the recommendation of the Superintendent, approved the Board of Finance Members: The same as officers of the Board of School Trustees.

Motion: Steve Haaff Second: Scott Richard

Vote: 5-0

2016-010 **RECOGNITIONS**

- Mari Lyn Clark, Matt Martin, and Abby Lawalin wrote grants to secure novels to be utilized in their classes.
- Matt Martin and Abbie Lawalin for writing a Community Foundation Grant to purchase books for the classroom and staff development.
- Sherry Lehr and Pam Wilkinson for writing a Target grant to enable 7th grade students attend a River Park performance in March.

2016-011 **PRESENTATIONS**

2016-012 **STATEMENTS FROM THE PUBLIC**

2016-013 **STATEMENTS/CONCERNS OF THE BOARD**

2016-014 CONSENT ITEMS

- **1.** Approved the payroll claim docket and claims numbered 1466 to 1543 and 1 to 45
- 2. Approved the Treasurers financial report.
- **3.** Approved the list of Volunteers as presented.
- **4.** Approved the transportation and overnight stay request for the Introduction to Advanced Manufacturing class to travel Crawfordsville, KY on Feb. 5 & 6th, 2016.

- **5.** Accepted the resignation of Carla Mayne from the position of Title 1 Consultant at St. Bernard School Effective May 18, 2016 and post the position.
- **6.** Accepted the resignation of Joy Malone from her position of Choral Assistant at High School effective immediately and post her position.

Motion: Derek Allen Second: Steve Haaff

Vote: 5-0

2016-015 **OLD BUSINESS OF THE BOARD**

2016-016 **DISCUSSION ITEMS**

- Tennis Courts
- Band Uniforms
- Scott Richard thanked Angie Gladish for the use of the gym this past weekend for the Archery event.

2016-017 **ADMINISTRATIVE RECOMMENDATIONS**

PERSONNEL RECOMMENDATIONS

1. Upon the recommendation of the Superintendent, terminated the employment of Annette Grisham as special needs aide at South Spencer High School in good standing as her services are no longer required, effective January 4, 2016.

Motion: Barbara Tuley Second: Steve Haaff

Vote: 5-0

2016-018 **NEW BUSINESS OF THE BOARD**

1. Approved the annual End of Year Transfer of Appropriations from one account to another within the General Fund, Debt Services, Capital Projects and Transportation funds, as attached.

Motion: Steve Haaff Second: Scott Richard

Vote: 5-0

2. Upon the recommendation of the Superintendent, approved to retain Michael Elaman, CPA, PC, at a cost of \$350.00, to assist the school corporation with reporting retirement, post-retirement, severance benefits to employees of the school corporation or other payroll or tax related questions.

Motion: Scott Richard Second: Steve Haaff

Vote: 5-0

3. Upon the recommendation of the Superintendent, approved the Copier Maintenance Agreement with Hoosier Business Machines, Inc. as presented.

Motion: Derek Allen Second: Barbara Tuley

Vote: 5-0

4. Upon the recommendation of the Superintendent, granted permission to seek bids to replace our network switching gear for all 4 schools. Project would be dependent upon receiving eRate funding which would cover approximately 70% of the total cost. Erate funding is federal funding that allows us to apply \$150 per student on replacing network components.

Motion: Steve Haaff Second: Derek Allen

Vote: 5-0

- 5. Upon the recommendation of the Superintendent, granted permission to seek bids or quotes on performing the following work:
 - a. Patch HS parking lot and roadways, crack fill, apply seal coat and restripe lines
 - b. HS fix drainage problems on student lot , redo entry with concrete and add curbing
 - c. Patch MS parking lot and roadways, crack fill and restripe lines
 - d. Elementary buildings crack fill and restripe lines

Motion: Scott Richard Second: Derek Allen

Vote: 5-0

6. Upon the recommendation of the Superintendent, approved to purchase two 2017 72 Passenger Freightliner/Thomas Unit for the approximate amount of \$172,000.00.

Motion: Steve Haaff Second: Scott Richard

Vote: 5-0

2016-019 **INFORMATION ITEMS**

These were written reports to the Board.

- **1.** Technology Report
- **2.** Maintenance Report
- **3.** Transportation Report
- **4.** Lunchroom Report

2016-020 **MISCELLANEOUS**

2016-021 **NEXT MEETING DATE**

The next Regular Meeting of the Board will be Monday, February 8, 2016 at 7:00 PM in the Board Room of the A. H. Kennedy Lifetime Education Center.

2016-022 ADJOURNMENT

Motion: Steve Haaff Second: Barbara Tuley

Vote: 5-0 Time: 7:29 pm

2016-023 **DOCUMENT SIGNING**

Note: There will be an executive session at 5:00 PM in the corporation conference room of the superintendent's office, 321 S. 5^{th} St. on January 14, 2016 at 5:00 pm. The purpose of the executive session is in accordance with the I.C.5-14-1.5-6.1 (b)(5).