

Pursant to IC 20-40-18-6, the **South Spencer County School Corporation** plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **10/18/2021**

	Project Description*	Estimated Start Date	Estimated End Date	Estimated Project Cost
1	HS Football Bleachers, Lighting, Concrete	3/1/2022	6/30/2022	\$ 1,500,000.00
2	Admin Office Board Rm add on	3/1/2022	11/30/2022	\$ 900,000.00
3	HS Gym Interior Doors	1/1/2022	3/30/2022	\$ 60,000.00
4	HS concrete loading dock	6/1/2022	6/30/2022	\$ 12,000.00
5	Admin building roofs	3/1/2022	9/1/2022	\$ 150,000.00
6	Luce Gym Roof	6/1/2022	7/31/2022	\$ 75,000.00
7	Band Tower	3/1/2022	6/30/2022	\$ 20,000.00
8	Hitting Facility softball lights bleachers	8/1/2023	11/30/2023	\$ 1,500,000.00
9	Baseball Field Lighting	9/1/2024	11/1/2024	\$ 400,000.00
10	HS Gym Bleachers	6/1/2024	7/31/2024	\$ 400,000.00
11	Asphalt overlay HS and Bus Garage	6/1/2024	7/31/2024	\$ 700,000.00

Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number.

Additional sheets may be added if necessary

Pursuant to IC 20-40-18-6, the **South Spencer County School Corporation** plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

10/18/2021

	Asset Description* <input type="checkbox"/>	Acquisition Amount
1	Maintenance Truck	\$ 65,000.00
2	Corp Car	\$ 30,000.00
3	MS Boiler #2	\$ 40,000.00
4	Security Camera/Server upgrades	\$ 120,000.00
5	Transportation Equipment	\$ 50,000.00
6	Komputrol Upgrade	\$ 80,000.00
7		
8		
9		
10		

Note: The description may include a physical description of the asset and/or any applicable make, model, manufacturer, or VIN Number if applicable.

Notice is hereby given to taxpayers of **South Spencer County School Corporation** that the proper officers of **South Spencer County School Corporation** will conduct a public hearing on the year 2022 **budget year** proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of **South Spencer County School Corporation** may adopt the proposed plan as presented or with revisions.

Public Hearing Date: **9/13/2021**
Public Hearing Time: **5:00 PM**
Public Hearing Place: **South Spencer High School**
1142 N. Orchard Rd., Rockport, IN 47635

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).